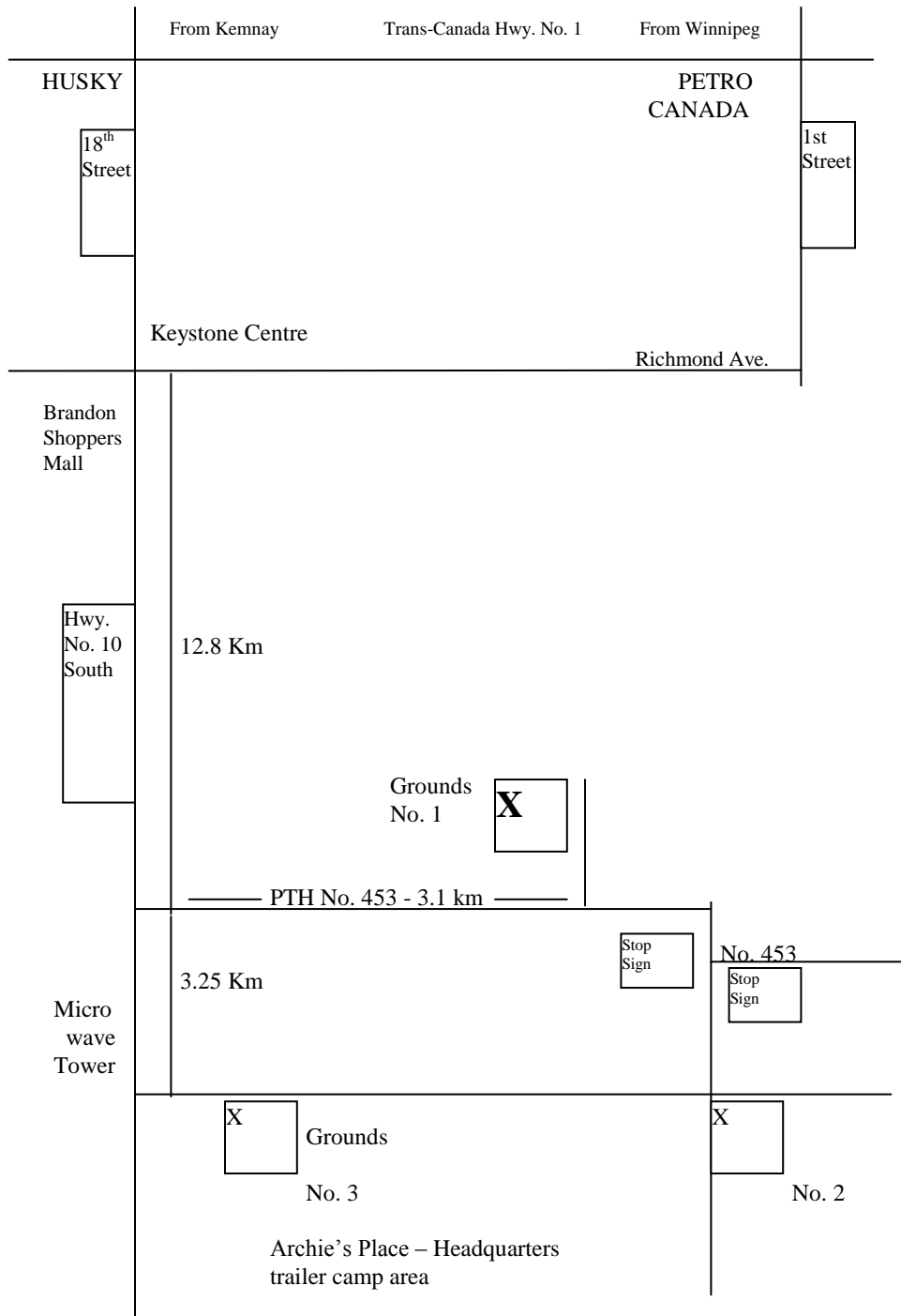


**NORTH**



**OFFICIAL FIELD TRIAL PREMIUM LIST**

*for*  
 RETRIEVERS, IRISH WATER SPANIELS NOVA SCOTIA DUCK TOLLING RETRIEVERS &  
 STANDARD POODLES

**BRANDON RETRIEVER CLUB**

Brandon, Manitoba

Two Licensed Field Trials

These events held under the Rules of The Canadian Kennel Club  
 Aug 23rd and Aug 24th, 2014

***Entries close at 7:30 p.m. on  
 Wednesday, Aug 13th, 2014***

Draw will take place at Archie's Place

NO POST ENTRIES

**FIELD TRIAL COMMITTEE**

Field Trial Chairman.....	Chuck Lapenseer
Secretary.....	Dawne McKenzie
Marshall.....	John McBride
Game Steward.....	Phil MacMillan
Gun Captain.....	Dawne McKenzie
Grounds.....	Chuck Lapensee

**JUDGES AND STAKES**

**Saturday, Aug 23rd, 2014**

Open All Age.....Chris Brandl 1373 Prairie Meadow Rd, Minnetrisa. MN  
 Paul Hanson, 1269 2<sup>nd</sup> St N Sauk Rapids, MN 56379

**Sunday, Aug 24th, 2014**

Open All Age.....Phil MacMillan, Box 28 Carroll, Mb R0K 0K0  
 Charles Ross, 861 Parkdale St., Wpg. Mb. R2Y 0X6

**STAKES, RUNNING ORDER AND ENTRY FEES**

Open All Age      Sat & Sun      June 1 & 2      7:30 a.m.      \$60.00

A separate entry form for each dog in each stake is required  
(Official CKC Entry Form only)

Please make cheques payable to Brandon Retriever Club  
Do NOT postdate cheques later than Aug 13, 2014

LISTING FEE \$9.41 if no CKC or ERN Number per entry  
SCRATCHES: Approved scratches will forfeit \$10.00 per entry. "NO SHOW"  
refunds must be requested in writing to the Field Trial Secretary within  
fourteen days of the trial event explaining the reason for the scratch.

STANDARD CKC ROSETTES – all places and CMs

Rotation will be implemented in stakes carrying championship points. The starting

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In the 1<sup>st</sup> series of the Open on Sat & Sun will be determined by using the last two  
digits of the closing S & P/TSX composite index two days prior to the 1<sup>st</sup> day of the  
trial.

Ducks and/or Pheasants may be used in all stakes

**MAIL ENTRIES TO:**

*Mrs. Dawne McKenzie*  
*Box 72*  
*Hartney, Mb. R0M 0X0*  
*Home/ Fax: (204) 858-2071 email rmckenzie@mts.net*

**CLUB OFFICERS**

President.....Chuck Lapensee  
1<sup>st</sup> Vice President.....John McBride  
Secretary- Treasurer.....Dawne McKenzie

TRAILER PARKING and CAMPGROUNDS – Camping and Trailer Parking  
available at Grounds 3. All electric hook-ups will be charged \$5.00 per night.

There will be a dinner following the trial. at Archie's Place (grounds three)

There is a restaurant open in the "Old Style Butcher Shop" yard adjacent to Grounds 3.

**IMPORTANT NOTICE TO EXHIBITORS**

Any person participating in any capacity at a field trial held under these rules shall not be subjected to an indignity of any kind during the progress of the trial and it shall be the duty and obligation of the club holding the trial to see that this rule is effectively carried out. On report to the trial-giving club of an alleged indignity of any kind the field trial committee of the club shall forthwith conduct an investigation and shall at once render a decision to all parties concerned. It shall also within ten days after the trial, report to the CKC the nature of the alleged indignity, the names of the parties concerned and it's findings. the Discipline Committee of the CKC shall have the power to take such action as it deems fit on receipt of the report indicating that this rule has been violated.

Caution: The Brandon Retriever Club will not be responsible for any loss or damage to any dog or to and equipment as the result of an accident or otherwise. Furthermore, the Brandon Retriever Club will assume no liability in the event of an Accident of other misfortune to participants, bystanders, club members, workers or other individuals using the property For any purpose.

**Release and Indemnification of Landowners and the Brandon Retriever Club**

By entering this event, each participant agrees to assume all risks and hazards incidental to participation in the event and agrees to release, save harmless and indemnify the owner(s) of the property upon which the event is held together with their officers, agents, employees and representatives from all claims, actions, costs, expenses and demands in respect to death, injury, loss or damage to the person, dog or property of the participant howsoever caused, arising out of or in connection with participation or entry upon the property. It is understood that this agreement is binding upon the participant and all his heirs, executors as assigned

**THE CANDIAN KENNEL CLUB**  
*Shows & Trials Division*  
*200 Ranson Drive, Suite 400*  
*Etobicoke, Ont. M9W 5Z9*

*Chief Operating Officer.....Nancy Carey*  
*Manitoba Director.....Kim Hamel*  
*Box 10, Group 355, RR # 3*  
*Winnipeg, Man. R3C 2E7*  
*(204)632-0067*  
*Manitoba Field Trial Representative.....Fred Benjaminson*  
*64 Voyageur Ave.*  
*Winnipeg, Man. R2Y 0H8*  
*(204)832-4353*

**DEFINITION OF STAKES**

PUPPY For dogs 6 month of age but not over 1 year on the day of the trial  
JUNIOR For dogs not over 2 years on the day of the trial  
QUALIFYING For dogs how have never won 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, 4<sup>th</sup> or a certificate of merit in an Open All Age stake nor a 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>, or 4<sup>th</sup> in an Amateur All Age Stake nor have won 5 Qualifyings  
OPEN ALL AGE For dogs over 6 months of age  
AMATEUR ALL AGE For dogs over 6 months if handled by a person deemed an Amateur by the Field Trial Committee